



# Paringa Archers Launceston Inc

201 Reatta Rd, Trevallyn Reserve, Launceston Tasmania

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President Email: [President@paringaarchers.org.au](mailto:President@paringaarchers.org.au)

## Meeting Minutes for Monday 13 January 2025

Office bearer	Attended Y/N	Office bearer	Attended Y/N
<b>President</b> Jeff Garner	Y	<b>Coaching Coordinator</b> Jeff Garner	Y
<b>Vice-President</b> Peter MulHolland	Y	<b>Club Recorder</b> Geoff Dyer	Y
<b>Secretary</b> Shirley Morphett	Y	<b>Public Relations</b> Vacant	N/A
<b>Treasurer - Acting</b> Jeff Garner	Y		

**Meeting started:** 7.00 p.m.

**Apologies:** Nil

**Correspondence In:** Nil

**Correspondence out:** Nil

**Agenda:** 1. **Bookkeeper appointment.** The services of the bookkeeper will be retained for a further 12 months.

**Moved:** Jeff Garner

**Seconded:** Geoff Dyer

**Motion carried:** Unanimous

2. **Committee Positions.** The positions of Treasurer and Public Relations Officer are still vacant and will be advertised. Jeff Garner will continue to act as Treasurer.

**Moved:** Geoff Dyer

**Seconded:** Peter Mulholland

**Motion carried:** Unanimous

3. **ATO NFP registration.** Our Public Officer has changed – notified Taxation office.

**General Business:**

1. Tas. Tree Service have cut up large trees in the field course.
2. Corrections Services have cut up and cleared smaller debris.
3. It was agreed an amount of up to \$200 would be approved for provision of a portable toilet for the Clout on 9<sup>th</sup> February, 2025, with an invoice being required. Yan is willing to transport the toilet to and from venue.  

There will be a \$10 fee for non-members.

Members of Archery Alliance clubs may participate in 4 events before joining.

The property manager will not be charged for shooting but will be required to sign a temporary membership form for Insurance.
4. A WORKING BEE will be held on Sunday 2<sup>nd</sup> February to prepare the field course for the upcoming State (AST) Field event.
5. Geoff Dyer, Jeff Garner, John Dodos and Peter Mulholland are available to set up for the field competition 3pm Fri 17<sup>th</sup> Jan.
6. It will be necessary for distance marker numbers to be repainted for the AST field in Feb.
7. The use of foam target butts with plastic faces for the field course was discussed. This will be further investigated and costed, but the Committee feel this would be an asset for the Club.
8. CONGRATULATIONS to Tony and Heather DELPHIN who are celebrating their 50<sup>th</sup> Wedding Anniversary.
9. CONGRATULATIONS also to Geoff and Lyn DYER who are celebrating their 51<sup>st</sup> Wedding Anniversary. Who would have thought an English couple would have chosen Australia Day to be married. Bet they didn't know!

**Appendix**

**Paringa Archers Launceston Inc**  
067-003-28077738

Reconciled Statement balance (Jan 13) 25,153.29

**Invoices owed to you**

[New sales invoice](#)

Draft invoices	0.00
Awaiting payment	0.00
Overdue	0.00

Older 5-11 Jan This week 19-25 Jan 26 Jan-1 Feb Future

**Total cash in and out**

**Bills you need to pay**

[New bill](#)

Draft bills	0.00
Awaiting payment	0.00
Overdue	0.00

Older 5-11 Jan This week 19-25 Jan 26 Jan-1 Feb Future

**Account watchlist**

Account	This month	YTD
Come N Try - Saturday (200)	225.00	2,005.00
Come N Try - Wednesday (202)	60.00	340.00
Contingency (Conting)	0.00	20,000.00
Groups (204)	0.00	1,310.00
Membership Fees (210)	253.00	4,111.09
Team Building (280)	0.00	2,405.00

**Tax and reporting**

[Choose your reports](#)

Total financial members 57

**Meeting closed:** 7.40 p.m.

**Next Meeting:** Monday, 10<sup>th</sup> February, 2025, at 7.00 p.m.  
1 Whitford Grove.

**Shirley Morphett – Secretary**

*S. Morphett*

**Jeff Garner –President**

*Jeff Garner*